











I. **NEXT MEETING**

**Date:** Wednesday, October 16, 2024  
**Location:** Salmon River Committee Room  
4<sup>th</sup> Floor, 20338-65 Avenue, Langley, BC  
**Time:** 7:00pm

J. **TERMINATE**

Moved by S. Bennett,  
Seconded by A. Nierop,  
That the meeting terminate at 9:10pm.  
**CARRIED**

**CERTIFIED CORRECT:**

\_\_\_\_\_  
Community Representative Co-Chair

\_\_\_\_\_  
Council Representative Co-Chair



