



## HERITAGE ADVISORY COMMITTEE

Wednesday, November 6, 2024 at 7:00pm  
Salmon River Committee Room  
4<sup>th</sup> Floor, 20338-65 Avenue, Langley, BC

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### MINUTES

**Present:**

R. Genberg, Community Co-Chair

M. Gill, B. Mason, F. Pepin, and T. Quiring

**Staff**

A. Reeve, Community & Policy Planner

K. Stepto, Recording Secretary

### **ACKNOWLEDGEMENT OF THE TRADITIONAL TERRITORIES OF THE COAST SALISH PEOPLES**

R. Genberg acknowledged the Traditional Territories of the Coast Salish Peoples.

### **A. APPROVAL AND RECEIPT OF AGENDA ITEMS**

**1. Heritage Advisory Committee  
November 6, 2024**

Moved by T. Quiring,  
Seconded by F. Pepin,  
That the Heritage Advisory Committee approve the agenda and receive the agenda items of the November 6, 2024 meeting.

**CARRIED**

### **B. ADOPTION OF MINUTES**

**1. Heritage Advisory Committee  
October 2, 2024**

Moved by T. Quiring,  
Seconded by B. Mason,  
That the Heritage Advisory Committee adopt the minutes of the October 2, 2024 meeting.

**CARRIED**

### **C. DELEGATIONS AND PRESENTATIONS**

**D. REPORTS**

**1. Co-Chair Reports**

R. Genberg noted that the Murrayville Remembrance Day Ceremony will be live-streamed from the Murrayville Hall.

**2. Report from Staff Liaison**

No report.

**3. Heritage Curator's Report**

Clerk's Note: Updates will be provided when available.

**4. Heritage Review Panel**

**a. Horse Chestnut Trees** – Follow Up discussion from September meeting.

The Parks Department has been asked to come to a HAC meeting in the new year to speak about the Horse Chestnut trees and other heritage tree preservation. The committee asked for a more comprehensive look at recognition and preservation of heritage landscape features in the Township.

**b. Council Motion from October 2, 2024 HAC Minutes**

Council passed the following resolution at the October 21, 2024 Regular Meeting:

*That Council endorse funding of temporary signs to be posted while repair or conservation work is underway under the Heritage Building Incentive Program to acknowledge partial funding from the Township.*

**AMENDMENT**

*That the motion be amended to endorse funding up to a maximum of \$5,000 per year.*

**CARRIED**

**MAIN MOTION, AS AMENDED**

*The question was called on the Main Motion, as amended, and it was*

**CARRIED**

**5. Pioneer Recognition Planning Committee Report**

R. Genberg reported that the committee will put out a call for new pioneers in the new year.

**6. Museum Advisory Group Report**

No report.

E. CORRESPONDENCE

F. 2024 WORK PROGRAM

1. **Draft 2025 Work Plan**

A. Reeve presented the draft 2024 Year-End report for input from the committee. She noted that the following activities were undertaken during 2024:

- HAC met ten times
- Made recommendations to Council
- Added to the Community Heritage Register:
  - Berry General Store at 23210 Fraser Highway, Southeast Langley
  - Aldergrove Fire Hall No. 3 at 2900 272 Street, Aldergrove
  - Haldi House at 9090 Glover Road, Fort Langley
- Liaised with the Museum Advisory Committee and the Pioneer Recognition Committee
- Supported duties of the Heritage Review Panel:
  - Grant applications under the HBIP, with full allocation of the 2024 budget; and
  - Monitoring of ongoing heritage-related development applications, including recent Heritage Revitalization Agreements.
- Began implementing the changes to the Heritage Building Incentive Program

Work stemming from past Task Forces:

Rural Heritage

- Review of a report on options for retention of heritage residences on ALR land within existing regulations
  - Conservation
  - Integration into new construction
  - Conversion
  - Relocation

Heritage Information, Education & Awareness

- Development of new plan:
  - Update website
  - Establish a consistent signage program, including interpretive signs and road markers
  - Establish program for featuring historic places on Township social media and website
  - Explore additional initiatives
- Achievements in 2024 include:
  - Improvements to Langley's Historic Places web map
  - Updates to some web pages
  - Exploration of interpretive signage options and opportunities
  - Budget and design for signage promoting the Heritage Building Incentive Program

**F. 2024 WORK PROGRAM**

Discussion ensued regarding the 2025 Work Plan and the following topics were suggested by the committee for inclusion on the Plan:

1. Landscape features preservation
2. Heritage Revitalization Agreements – ensuring that the buildings are being restored as agreed upon. Enforcement of these agreements.

**G. COUNCIL REFERRALS**

**H. OTHER BUSINESS AND ITEMS FOR INFORMATION**

**1. salishan Place Update**

Provided via email and in package for information.

**2. Langley Heritage Society Update**

F. Pepin reported that:

- The Society is having its annual Douglas Day dinner on November 22 at the Lions' Hall in Fort Langley. 80 people are expected.
- The Old Yale Barn restoration is making good progress. Three walls have been repaired and a stairway to the second floor has been built. Finding replacement windows for the barn has been challenging.
- The Society is still working on the legal aspects of taking possession of St. Alban's Church and is also preparing for the MacMillan Expedition recognition event in 2025.

**3. Alder Grove Heritage Society Update**

T. Quiring provided the following update:

- The CN Rail Fort Langley volunteers came to the museum for a tour.
- The "No Stone Left Alone" ceremony was held at Aberdeen Cemetery with 50 students from Shortreed Elementary. The students hand-painted poppies to put on the graves.
- The Fort Langley Community Hall Association has brought the original plans of the Hall to the museum for digitizing. It will also look into getting the plans repaired and preserved.
- The AGM will be held on December 15, 2024 which will be the last day of operation of the museum until the end of January.
- After discussions with the Matsqui First Nations, it has been discovered that Aldergrove is on Matsqui territory.
- The principal of Shortreed Elementary has asked for the history of the Shortreed family to place on display at the school.

**I. NEXT MEETING**

**Date:** Wednesday, December 4, 2024  
**Location:** Salmon River Committee Room  
4<sup>th</sup> Floor, 20338-65 Avenue, Langley, BC  
**Time:** 7:00pm

**J. TERMINATE**

Moved by M. Gill,  
Seconded by B. Mason,  
That the meeting terminate at 8:34pm.  
**CARRIED**

**CERTIFIED CORRECT:**

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Community Representative Co-Chair

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Council Representative Co-Chair